



# SSASSINS CREED

## TRIAL BY FIRE

With his plans for escape foiled by an ambush, Tom Stoddard finds himself captive at the hands of the power-crazed Templar, Samuel Parris. With his life hanging in the balance, Tom faces a grisly end...

Can Tom summon the energy to stare death in the face and emerge triumphant, or is this the mission that will finally defeat the infamous Assassin?

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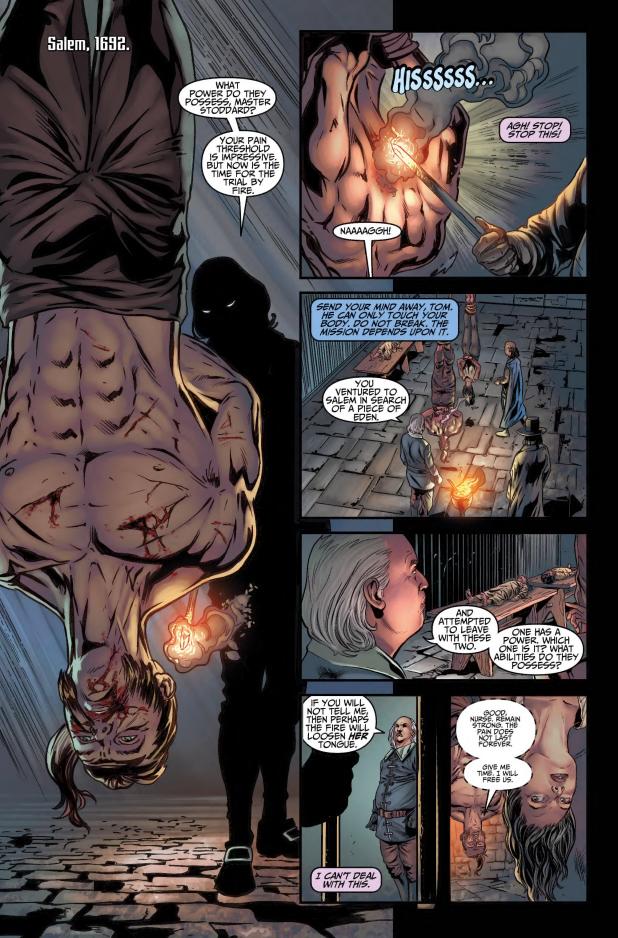






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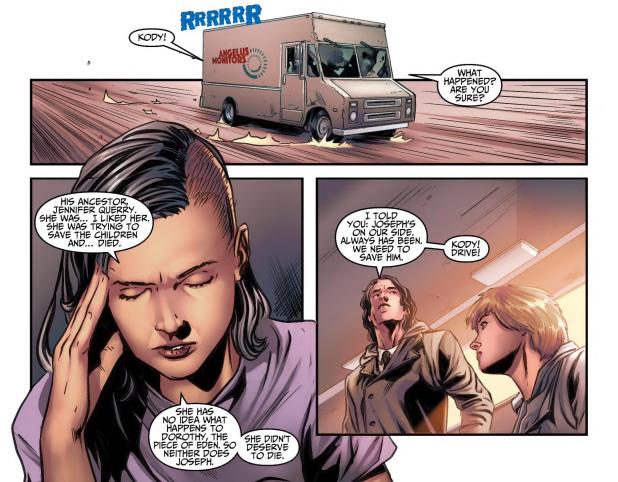


























































































### TRIAL BY FIRE

PART 4 OF 5

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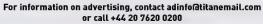
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# NEXT ON SALE FEBRUARY ISSUE





### TRUTH AND CONSEQUENCES...

When Charlotte realizes how much danger Xavier and Galina are in, she has to draw on everything she has learned from Tom Stoddard and take on her first real life mission as a member of the Assassin Brotherhood. Can she prove Galina wrong? Does she have what it takes to rescue her friends?









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# SALEM

THE TRIALS AND "EVIDENCE" THAT CONDEMNED 24
MEN AND WOMEN TO DEATH...

t was on June 2nd of the year 1692 that the famous trials of Salem began. The Governor of Massachusetts, William Phips, created a Court of Oyer and Terminer to try the cases. These courts, so named for their Anglo-French roots, were commissioned to hear (over) and determine (terminer) felonies, treasons, and misdemeanors. The court was comprised of seven members of the community, including William Stoughton. It was these seven men who would condemn 19 people to death, and allow the deaths in prison of five more.

The trials were beset by sensationalism, with spectral evidence admitted in the form of testimonies from the afflicted, with displays of possessions and fits prevalent in the proceedings. 'Spectral evidence' was testimony from the afflicted, girls like Abigail Williams and Betty Parris, that the accused had appeared to them in a dream or vision and perpetrated some harm on them. It was admitted as evidence by William Stoughton.

The first victim of this court was Bridget Bishop. She hadn't been the first accused of witchcraft, but was

the first to be tried for the simple reason that it was believed her trial would be the easiest to win. Bishop was a well-known figure in Salem, but for the wrong reasons. Married three times, she was regarded as having loose morals and a poor character. She dressed flamboyantly, for the time at least, and was known to engage in drinking and gambling. It was not the first time she had been accused of witchcraft, with rumors flitting around the countryside a few years before. She was brought up before the court on the June 2nd. On the 10th, she hanged.

Sarah Good met the same fate. Desperately poor and pregnant, she could often be seen begging door to door. Along with Sarah Osbourn and Tituba, she was one of the first women accused of witchcraft by the girls Abigail Williams and Betty Parris. She was hanged on July 19th. Four other women were hanged that day: a poor widow named Susannah Martin, a farmer's wife Elizabeth Howe, Rebecca Nurse, and Sarah Wildes. The executions of the latter two show just how dangerous the community in Salem had become if you refused to conform. Nurse was a pious and popular woman, but had a



"Witchcraft at Salem Village" likely by F.O.C. Darley, Granville Perkins or William Ludwell Sheppard, ill. Published in "Pioneers in the Settlement of America: From Florida in 1510 to California in 1849," by William August Crafts, Vol. 1, p. 453, Boston: Samuel Walker and Co. 1876.

longstanding feud with the wealthy Putnam family, and disapproved of the appointment of Samuel Parris as the new minister. It was the Putnams who were her main accusers. She was found to be not guilty in the original verdict, but the "afflicted" girls protested vehemently, and the jury reconsidered and returned a guilty verdict. Nurse hanged alongside Good and Howe.

Joining them that day was Sarah Wildes, another victim of the Putnam family. Wildes was the wife of the local judge, and had previous brushes with the law to condemn her. She had been accused of fornicating out of wedlock in 1649 when she was 22.

and charged with the heinous crime of wearing a silk scarf in 1663. Her marriage to John Wildes enraged his sister, Mary Gould, who used her friendship with the Putnam family to ensure Sarah Wildes stood trial. She hanged.

The Salem Witch Trials are a terrifying example of mob mentality, and the power of religious fervor. 24 people lost their lives between June and September of 1692, the last being Giles Corey. He had refused to enter a plea, and was tortured in a field in Salem Town by being pressed with stones. He died after three days.

TO BE CONTINUED...





